Case 21-18923-MBK Doc 120 Files UNITED STATES BANKRUPTCY Castificated DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) Andrew T. Archer, Esquire 125 Route 73 North West Berlin, NJ 08091 (856) 963-5000 Attorney for Debtor(s) 005272008	d 11/18/23 te of Notice	Page 1 of 3 Order Filed on November 16, 2023 by Clerk U.S. Bankruptcy Court District of New Jersey	Desc
In Re:	Case No.:	21-18923 MBK	
Thomas E. Hughes Debtor	Chapter:	13	
Deoloi	Judge:	MBK	

ORDER AUTHORIZING RETENTION OF

REALTOR	
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The relief set forth on the following page is **ORDERED**.

DATED: November 16, 2023

Honorable Michael B. Kaplan United States Bankruptcy Judge

Upon the applicant's request for authorization to retain Edward Regan		to retain Edward Regan	
as	Realtor	, it is hereby ORDERED:	
1.	The applicant is authorized to retain t	e above party in the professional capacity noted.	
	The professional's address is: Cole	well Banker Realty	
	_27 I	ast Main Street	
	Mod	restown NJ 08057	
2.	Compensation will be paid in such amounts as may be allowed by the Court on proper application(s).		
3. If the professional requested a waiver as noted below, it is ⊠		as noted below it is ⊠ Granted □ Denied	
	•	,	
	☑ Waiver, under D.N.J. LBR 2014-2	(b), of the requirements of D.N.J. LBR 2016-1.	
	☐ Waiver, under D.N.J. LBR 2014-	, of the requirements of D.N.J. LBR 2016-1 in a chapter	
	13 case. Payment to the professional may only be made after satisfactory completion of		
	services.		
4.	The effective date of retention is the o	ate the application was filed with the Court.	

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United States Bankruptcy Court District of New Jersey

In re: Case No. 21-18923-MBK

Thomas E. Hughes Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1
Date Rcvd: Nov 16, 2023 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 18, 2023:

Recipi ID Recipient Name and Address

db + Thomas E. Hughes, 22 East Mill Creek Rd, Eastampton, NJ 08060-5306

TOTAL: 1

 $Notice\ by\ electronic\ transmission\ was\ sent\ to\ the\ following\ persons/entities\ by\ the\ Bankruptcy\ Noticing\ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 18, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 16, 2023 at the address(es) listed

below:

Name Email Address

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo

docs@russotrustee.com

Andrew Thomas Archer

on behalf of Debtor Thomas E. Hughes aarcher@spillerarcherlaw.com bankruptcy@brennerlawoffice.com;mcdoherty_187750@ecf.courtdrive.com

Denise E. Carlon

on behalf of Creditor BANK OF AMERICA N.A. dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee

USTPRegion 03. NE. ECF@usdoj.gov

TOTAL: 5